B. The Material in the Old Testament That Is Not Under the Old Covenant.

Two collections of revelation present pre-Law materials. Genesis 1:1-Exodus 19:8 is the history

1.

Spirit (Gal. 5:17)

I. THE CONDITION OF FALLEN MANKIND DOES NOT CHANGE

walk in my statutes, and ye shall keep my judgments, and d8 *them*. [28] And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

a. The Divine Cleansing of the Believers. "Then I will sprinkle upon you clean waters, and you will be clean from all your uncleanness (pl.) and I will cleanse yourom am ayour idols (36:25 translation mine). The absolute impurity, moral and ceremonial, will be removed and cleansing will be effected.

b. The Exchange of Heart and Spirit. "Give" ( ) is found 3 times in verse 26 and one time in verse 27 of the sovereign intervention with all who enter the Millennial kingdom. "And I

progresses but His character does not change. Theology proper is a study of the self-revelation of God.

A. The Progression of the Revelation of Godfthrouf [TJETBT1 0 0 1 [illegible] Tm[he Age(s)] TJETBT1 0 0 1 [illegible] Tm[]

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latf – *Rom. 1:19, 20.* Wn 48 created the universe, He designed itfte specifific revelation about Himflf. Mankind ifccountable for natural revelation as itf is presented through creation. Becausthatf fwhicay be kfnown off God is mfanffest if7(n t)46hemf; for God hath swed to themf.[20] For the invisble tingsof himf fromf the8creation of the world are8clearlfy seen, being understood by the thingsat are mfade, *even* hisernal power and Godhead; so thatf thefy fare8without exfe. As a resulftf] TJETBT1 0 0 1 316.37 575.74 Tm[(,f] TJETBT1 0 0 1 319

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arene attf utes. Power is an attf. The word (*iheiotes*) means "Godhood." This indicates that tfres clear evidence in creation of an intellfent Se Being who is 48 and creator of allfngs. fThis word if] TJETBT1 0 0 1 247.37 505.51 Tm[(s) TJETBT1 0 0 1 [illegible] Tm[various ways: "divinity (Darby, ASV), "divine n ' "

twhteif

f. *Eternality:* is the divine perfection

their jaws, and I laid meat unto them (Hos. 11:4). The LORD openeth *the eyes of* the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous (Psa. 146:8). For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them (Isa. 61:8). In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old (Isa. 63:9). The LORD thy God in the midst of thee *is* mighty; he will save, he will

confound their language, that they may not understand one another's speech (Gen. 11:7). And he built there an altar, and called the place Elbethel: because there God appeared (pl.) unto him, when he fled from the face of his brother (Gen. 35:7). And it came to pass, when God caused me to wander (plural) from my father's house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; at every p(:)ace whither we shall come, say of me, He is my brother (Gen. 20:13). Plural pronouns are used to describe God . And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever (Gen. 3:22). Also I heard the voice of the Lord, sa brotng, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me (Isa. 6:8).

Jehovah is distinguished from Jehovah in Hos, 1:7. But I will have mercy upon the house of Judah,

covenants cut with Abraham are unconditional. They are covenants #1 (Gen. 15:4-21); #2 (Gen. 17:1-8) and #4 (Gen. 22:15-

heavenly citizenship with our Lord Jesus Christ. It was a mystery that was hidden in the OT. Our participation will be with Him.

E. Old Testament Revelation Does Not Provide Instruction for Christian Living Though It Provides Information About the Unchangeable Basis for One's Faith.